

## Alina N. Feld, PhD

Philosophy of Religion  
Adjunct Associate Professor at York College-CUNY  
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### EDUCATION

PhD in Philosophy of Religion, Department of Religious and Theological Studies, Boston University (including coursework at Harvard Divinity School), 2005

MA in Comparative Literature and Religion, Stony Brook University (including coursework at St. Vladimir Theological Seminary), 1996

BA in English and French Literatures and Linguistics, State University of Bucharest

American Philosophical Practitioners Association Certification, 2009

### AREAS OF SPECIALIZATION

Philosophy of Religion, Continental Philosophy, Contemporary French Thought

### AREAS OF TEACHING COMPETENCE

German Idealism, Byzantine Christianity, Ethics and Global Ethics

### PROFESSIONAL APPOINTMENTS

Adjunct Associate Professor • Queensborough Community College-CUNY, Department of Social Sciences. Spring 2023-ongoing. Courses: *Medical Ethics*.

Adjunct Associate Professor • York College-CUNY, Department of History, Philosophy, and Anthropology. Spring 2020-ongoing. Courses: *Philosophy, Health Care Ethics, Western Civilization*.

Adjunct Assistant Professor • Hofstra University, Department of Philosophy, January 2014–December 2021. Courses: *Ethics, Global Ethics, Bioethics, Contemporary Ethical Issues, Philosophy of Happiness and Well-Being, Philosophy of Yoga, Theories of Human Nature, Philosophy of Health and Wellness, Independent Study in Philosophy (French), Globalization and Human Rights, Honors College Senior Thesis*.

Feld •

Adjunct Assistant Professor • The General Theological Seminary, January 2015–May 2021. Courses: *Systematic Theology, Philosophy for Understanding Theology, Asian Religions, Women Mystics and Feminist Theology, Byzantine Theology, Trends in Contemporary Theology: Radical Theology; Political Theology*; online course for Diaconal Studies Program, Diocese of Pennsylvania. Academic advising.

Adjunct Assistant Professor • St. John's University, Department of Theology, September 2014–December 2014; January 2018–May 2021. Courses: *Religions of the World, Hinduism, The Christian Tradition, Metaphysics, Ethics*.

Director of India Center • Long Island University Global, Bangalore, India; September 2012–January 2014. Administrative and academic responsibilities: Responsible for quality and success of center's programming, overseeing all aspects of operations, long-range planning, ongoing program evaluation, development, and marketing to ensure the highest levels of quality, student satisfaction, and cultural representation in a foreign environment, while providing academic advising and teaching pilot core courses in the program. Courses taught: *Theory, Culture, Representation; Introduction to India through Film, Narrative, Interpretation*.

Visiting Assistant Professor • Long Island University Global, Brooklyn Campus; January 2012–July 2012. Academic senior thesis and overall advising; organizing visit to the United Nations and Washington DC. Course taught: *Global Ethics*.

Adjunct Assistant Professor • Dowling College, Department of Philosophy and Religious Studies, September 2010–December 2011. Courses taught: *World Religions, Ethics, Introduction to Philosophy*.

Adjunct Assistant Professor • Hofstra University, Department of Philosophy, September 2008–December 2009; fall term 2010; September 2011–May 2012. Courses taught: *Introduction to Philosophy, Ethics*.

Adjunct Assistant Professor • York College–CUNY, Department of History and Philosophy, Fall term 2010. Course taught: *Philosophy*.

Director of Senior Studies • Long Island University Global, Brooklyn Campus; January 2010–July 2010. Academic advising; conducting Discovery Day poster presentation; organizing visit to United Nations and Washington DC. Courses taught: *Cross-Cultural Understanding for a Globalizing World and Senior Thesis Seminar*.

Adjunct Assistant Professor • Long Island University-C. W. Post Campus, Department of Philosophy, September 2008–December 2009. Courses taught: *Beginning Philosophy*.

Adjunct Assistant Professor • Nassau Community College, Department of Philosophy, Fall 2008; Fall 2009. Courses taught: *Introduction to the History of Philosophy*.

Visiting Assistant Professor • Willamette University, Department of Religious Studies, August 2006–June 2007 (sabbatical replacement). Courses taught: *History of Christianity* (Early, Medieval, Reformation), *Introduction to the Study of Religion*, *Modern European Christian Thought*, *Theory and Method in the Study of Religion*, *Topics in Contemporary European Theology*. Academic advising.

Adjunct Assistant Professor • Metropolitan College of New York, September 2004–May 2006. Courses taught: *Social Welfare: Theory and Practice*, *Cultural Anthropology*, *Values and Ethics in Contemporary American Society*, *Faith and Reason*.

Assistant Director • Friends' World Program in Comparative Religion and Culture, Long Island University, September 2003–July 2004. Organized program and provided weekly academic advising; traveled with students for one academic year to Thailand, India, Turkey, Eastern Europe. Courses taught: *Theory and Method in Religion*, *Comparative Religion and Culture*, *Mythologies: Religious and Political*, *Women and Power: Christianity and Hinduism*.

Research and Teaching Assistant • Boston University, 1995–2001. Assisted with teaching, lecturing, grading, academic advising, translating from and into French, scholarly research, book reviewing.

Assistant Director of Public Relations • Museum of Fine Art, Bucharest, 1986–1988. Organized museum cultural events, exhibitions, tours, conferences, concerts; librarian duties; wrote, translated, edited, and proofread museum publications; gave lectures, facilitated museum tours.

## PUBLICATIONS

### BOOKS

2011 Alina N. Feld, *Melancholy and the Otherness of God: A Study of the Hermeneutics of Depression*. Lanham: Lexington Books, a division of Rowman & Littlefield.  
[https://www.amazon.com/Melancholy-Otherness-God-Hermeneutics-Depression/dp/0739166034/ref=sr\\_1\\_1?dchild=1&keywords=Alina+N.+Feld&qid=1597715169&sr=8-1](https://www.amazon.com/Melancholy-Otherness-God-Hermeneutics-Depression/dp/0739166034/ref=sr_1_1?dchild=1&keywords=Alina+N.+Feld&qid=1597715169&sr=8-1)

Reviewed by George Lazaroiu, *Linguistic and Philosophical Investigations* 12 (2013): 177–83. <https://www.addletonacademicpublishers.com/196-linguistic-and-philosophical-investigations/volume-12-2013/427-book-reviews>

Reviewed by Helena Barbagelata Simoes, *Metapsychology Online Reviews* 6, no. 45 (Nov. 6, 2012). <https://metapsychology.net/index.php/book-review/melancholy-and-the-otherness-of-god/>

Reviewed in "Author Meets Critics," *Existenz: An International Journal in Philosophy, Religion, Politics, and the Arts* 7, no. 2 (fall 2012): 28–35:

- Tom Rockmore, A Note on Feld's Remarks on *Melancholy and the Otherness of God* <https://existenz.us/volumes/Vol.7-2Rockmore.pdf>  
 Thomas J. J. Altizer, Alina N. Feld's *Melancholy and the Otherness of God* <https://existenz.us/volumes/Vol.7-2Altizer.pdf>  
 Michael L. Raposa, Theology as Therapy: Reflections on Alina N. Feld's *Melancholy and the Otherness of God* <https://existenz.us/volumes/Vol.7-2Raposa.pdf>

#### BOOKS IN PROGRESS

Transgressive Thought: From Altizer's Death of God to Agamben's Post-Apocalyptic Image Without Archetype and Leahy's Nimble Omnipotence  
 On the First Day after the Last: Agamben's Homo Sacer and Leahy's Creating Society  
 Melancholy Ontology: Eliade, Cioran, Brancusi

#### EDITOR OF VOLUME

- 2022 Co-editor with Sean J. McGrath of *Unfinished God: The Speculative Philosophical Theology of Ray L. Hart*. Edinburgh University Press-New Perspectives in Ontology book series. Estimated publishing date October 2024.

#### ESSAYS & ARTICLES

- 2023 "Introduction" and "The Arousal of Freedom," in *Unfinished God: The Speculative Philosophical Theology of Ray L. Hart*. Under review by Edinburgh University Press, New Perspectives in Ontology book series. Estimated publishing date October 2024.
- 2021 "Transparency of the Good," in *D. G. Leahy and the Thinking Now Occurring*, ed. Lissa McCullough and Elliot R. Wolfson. State University of New York Press.  
[https://www.amazon.com/Thinking-Occurring-Theology-Continental-Thought/dp/1438485077/ref=sr\\_1\\_1?dchild=1&keywords=D.G.+Leahy&qid=1635026547&sr=8-1](https://www.amazon.com/Thinking-Occurring-Theology-Continental-Thought/dp/1438485077/ref=sr_1_1?dchild=1&keywords=D.G.+Leahy&qid=1635026547&sr=8-1)
- 2020 "Melancholia: Passing Through and Beyond," in *The Philosophy of Julia Kristeva*, ed. Sara G. Beardsworth, Library of Living Philosophers vol. 36, Southern Illinois University Carbondale/Open Court Publishing.  
[https://www.amazon.com/Philosophy-Kristeva-Library-Living-Philosophers/dp/0812694899/ref=sr\\_1\\_2?](https://www.amazon.com/Philosophy-Kristeva-Library-Living-Philosophers/dp/0812694899/ref=sr_1_2?)

- [crd=361B3ROZUX7D2&dchild=1&keywords=the+philosophy+of+Julia+Kristeva&qid=1597715440&srefix=the+philosophy+of+Julia+%2Caps%2C148&sr=8-2](https://www.amazon.com/dp/361B3ROZUX7D2&dchild=1&keywords=the+philosophy+of+Julia+Kristeva&qid=1597715440&srefix=the+philosophy+of+Julia+%2Caps%2C148&sr=8-2)
- 2019 "Thinking the Absolute Edge Between Altizer and Leahy," *Journal for Cultural and Religious Theory*, guest editor Lissa McCullough, vol. 19, no. 1 (Winter), 172–188. <https://jcr.org/archives/19.1/Feld.pdf>
- 2018 "Hinduism and Radical Theology," in *Palgrave Handbook for Radical Theology*, ed. Jordan E. Miller and Christopher D. Rodkey, Palgrave MacMillan. [https://www.amazon.com/Palgrave-Handbook-Theology-Theologies-Philosophies/dp/3319965948/ref=sr\\_1\\_2?crd=HYIPSG9H2290&dchild=1&keywords=the+palgrave+handbook+of+radical+theology&qid=1597715342&srefix=Palgrave+Handbook+for+Ra%2Caps%2C148&sr=8-2](https://www.amazon.com/Palgrave-Handbook-Theology-Theologies-Philosophies/dp/3319965948/ref=sr_1_2?crd=HYIPSG9H2290&dchild=1&keywords=the+palgrave+handbook+of+radical+theology&qid=1597715342&srefix=Palgrave+Handbook+for+Ra%2Caps%2C148&sr=8-2)
- 2017 "Van Gogh's Dark Illuminations: The End of Art or the Art of the End," in *Van Gogh among Philosophers: Painting, Thinking, Being*, ed. David P. Nichols, Lexington/Rowman & Littlefield. [https://www.amazon.com/Van-Gogh-among-Philosophers-Painting/dp/1498531350/ref=sr\\_1\\_4?dchild=1&keywords=Alina+N.+Feld&qid=1597715232&sr=8-4](https://www.amazon.com/Van-Gogh-among-Philosophers-Painting/dp/1498531350/ref=sr_1_4?dchild=1&keywords=Alina+N.+Feld&qid=1597715232&sr=8-4)
- 2017 "Thinking in Action: An Interview with Richard Kearney," *Review of Contemporary Philosophy* 16, 150-71 (online journal). <https://www.addletonacademicpublishers.com/944-review-of-contemporary-philosophy/volume-16-2017/3148-thinking-in-action-an-interview-with-richard-kearney>
- 2017 "D. G. Leahy's *Novitas Mundi*: The Good News of a World Renewed," *Journal of the Romanian Institute of Orthodox Theology and Spirituality*, New York.
- 2016 "God, Freedom, and Immortality in the Digital Age: Baudrillard's Perfect Crime," *Journal of the Romanian Institute of Orthodox Theology and Spirituality* New York.
- 2015 "Retrieving Existential Aspects of Jaspers's Psychopathology in View of Contemporary Neuroscience," *Existenz: An International Journal in Philosophy, Religion, Politics, and the Arts* 10, no. 1 (spring): 33-39. <http://www.existenz.us/volumes/Vol.10-1Feld.pdf>
- 2015 "Richard Kearney: Encountering the Stranger: Between Hostility and Hospitality," *Journal of the Romanian Institute of Orthodox Theology and Spirituality*, New York.
- 2014 "Origins of Iconocracy: Notes on the Margins of Marie-Jose Mondzain's *Image, Icon, Economy*," *Existenz: An International Journal in Philosophy, Religion, Politics, and the Arts*

- 9, no. 1 (spring): 38–44. <http://www.existenz.us/volumes/Vol.9-1Feld1.pdf>
- 2013 “The Self as Temporalized Being: From Heidegger to Levinas,” essay included in *Time, Place, and Self in Interdisciplinary Narratives*. *Journal of the Romanian Institute of Orthodox Theology and Spirituality*, New York.
- 2012 “Remarks on *Melancholy and the Otherness of God*,” response to critics in *Existenz: An International Journal in Philosophy, Religion, Politics, and the Arts* 7, no. 2 (fall): 21–27. <http://www.existenz.us/volumes/Vol.7-2Feld.pdf>
- 2012 “Morbid Psyche and Apocalypse: Jaspers, Baudrillard, Altizer,” article in *Existenz: An International Journal in Philosophy, Religion, Politics, and the Arts* 6, no. 2 (fall): 31–36. <http://www.existenz.us/volumes/Vol.6-2Feld.pdf>
- 2011 “Nietzsche, This Forgetful, Musical Socrates,” *Aitia: Philosophy and Humanities Magazine* 20, no. 1: 5–16.
- 2009 “Karl Jaspers and Alain Badiou,” *Existenz: An International Journal in Philosophy, Religion, Politics, and the Arts* 4, no. 1 (spring 2009): 33–39. <http://www.existenz.us/volumes/Vol.4-1Feld.pdf>
- 2008 “Eliade, Cioran, Staniloae: Hermeneutical Approaches to Romanian Mythology,” *Gracious Light: Review of Romanian Spirituality and Culture* 16, no. 1 (Fall): 81–101.
- 2008 “Karl Jaspers on Melancholy,” *Existenz: An International Journal in Philosophy, Religion, Politics, and the Arts* 3, no. 2 (fall): 10–20. <http://www.existenz.us/volumes/Vol.3-2Feld.pdf>

#### BOOK REVIEWS

- 2021 Review of *Richard Kearney's Touch: Recovering Our Most Vital Sense*. New York: Columbia University Press, 2021. Solicited for publication in *Addleton Academic Publishers New York-Creativity*, September 15. <https://www.addletonacademicpublishers.com/creativity>
- 2014 “Response to Tom Rockmore’s *Art and Truth After Plato*,” *Existenz: An International Journal in Philosophy, Religion, Politics, and the Arts* 9, no. 1 (spring): 16–21. <http://www.existenz.us/volumes/Vol.9-1Feld1.pdf>
- 2014 “Response to Marie-Jose Mondzain’s *Image, Icon, Economy: The Byzantine Origins of the Contemporary Imaginary*,” *Existenz: An International Journal in Philosophy, Religion, Politics, and the Arts* 9, no. 1 (spring): 38–44. <https://www.existenz.us/volumes/Vol.9-1Feld1.pdf>

- 2011 Review of Donald S. Lopez, Jr., *The Tibetan Book of the Dead: A Biography* (Princeton: Princeton University Press, 2011) in *Metapsychology Online Reviews* 15, no. 29 (July 19). <https://metapsychology.net/index.php/book-review/the-tibetan-book-of-the-dead/>

#### CONFERENCE PRESENTATIONS

- 2023 “The Fight for the Soul: Between God and God’s Other.” Institute for Studies in Eastern Christianity. December 15.
- 2023 “Home at Last: Humanity on the First Day after the Last.” The Pacific Association for the Continental Tradition (PACT). Seattle University, September 7-9.
- 2023 “Ray L. Hart’s *God Being Nothing*: The Hermeneutical Spiral and the Imagination.” Long Island Philosophical Society (LIPS). St. John’s University, New York, April 1.
- 2022 “Epiphanies of the Nothing: Agamben and the Politicizing of Death,” Institute for Studies in Eastern Christianity (ISEC) at Union Theological Seminary, New York, December 16.
- 2022 “Transgressive Thought: From Altizer’s Death of God and Agamben’s Image Without Archetype to Leahy’s Nimble Omnipotence.” The International Society for Religion, Literature, and Culture (ISRLC). University of Chester, UK. September 15-18.
- 2021 “Leahy’s Transparent Truth and Badiou’s Truth as Void,” D. G. Leahy & the Thinking Now Occurring Symposium (online), December 17–18.
- 2021 “The Eschatological Body in the Hesychast and Hindu Traditions,” Prayer in the Eastern Christian Tradition Symposium (online). Institute for Studies in Eastern Christianity (ISEC) at Union Theological Seminary, New York, December 17.
- 2021 “Ethics Beyond Sovereignty: D. G. Leahy’s Response to Alain Badiou,” World Metaphysics Conference (online), October 27–29.
- 2020 “Julia Kristeva: Forgiveness as Therapeutic in the Age of Apocalyptic Pandemia,” Institute for Studies in Eastern Christianity (ISEC) at Union Theological Seminary, New York City, December 11.
- 2020 Invited Moderator, “Author Meets Critics: Richard Eldridge, *Werner Herzog: Filmmaker and Philosopher*” (London: Bloomsbury Academic, 2019). The American Philosophical Association (APA) Eastern Division. Philadelphia, January 8–11.

- 2019 Invited Moderator, "The Life and Work of Thomas Altizer." The Society for Phenomenology and Existential Philosophy (SPEP). Duquesne University, October 31–November 2.
- 2019 "Julia Kristeva: Melancholy, the New Humanism, and this Incredible Need to Believe," Kristeva Circle. Emory University, Atlanta, October 3–5.
- 2019 "Marine Hermeneutics: From the Kantian Sublime to Bachelard's Phenomenology of Reverie." The Pacific Association of the Continental Tradition (PACT). Seattle University, September 12–14.
- 2019 "Radical Incarnation: Hinduism and Christianity," Comparative Continental Philosophical Circle (CCPC). Leiden University, Netherlands, May 23–25.
- 2019 Session Organizer: "The Beguines: A Phenomenon of Proto-Feminism" and "Remembering Breathing: Technologies of Prayer in Medieval Mysticism." The 54th International Congress on Medieval Studies (ICMS). Western Michigan University, Kalamazoo, May 9–12.
- 2019 "Black Sun: Hadewijch and Kristeva," The 54th International Congress on Medieval Studies (ICMS). Western Michigan University, Kalamazoo, May 9–12.
- 2019 "New Humanism and the Need to Believe: Julia Kristeva in Dialogue with Richard Kearney," Long Island Philosophical Society, Suffolk County Community College, New York, April 13.
- 2018 Moderator, Book Session on Penelope Deutscher's "Foucault's Futures: A Critique of Reproductive Reason," comments by Sarah Hansen and Mary Beth Mader. Society for Phenomenology and Existential Philosophy, Pennsylvania State University, Philadelphia, October 18–20.
- 2018 "Eschatological Body in the Hesychast and Hindu Traditions," 53rd International Congress on Medieval Studies, Western Michigan University, Kalamazoo, May 10–13.
- 2018 "Van Gogh's Self-Portraits: Anti-Traditional Icons of Our Time," Long Island Philosophical Society, Molloy College, New York, April 14.
- 2018 "Mythic Ground of Contemporary Monasticism in Romania," Annual Meeting of the Comparative Continental Philosophy Circle, Bath, UK, April 5–7.
- 2017 "Recognizing Humanity in the Other: Simone Weil and Martha Nussbaum," Ecumenical Theological and Interdisciplinary Symposium, Metropolitan College of



- New York, December 2.
- 2017 “Jason Wirth’s *Schelling’s Practice of the Wild: A Critical Response*,” Society for Phenomenology and Existential Philosophy, Memphis, October 19–21.
- 2017 “Jurgen Habermas on the Role of Religion in Democracy,” GTS Alumni Event: *Athens, Jerusalem & Washington: Perspectives on Church and Politics*, New York City, May 16.
- 2017 “Radical Incarnation: The Body in the Hesychast Tradition,” 52nd International Congress on Medieval Studies, Western Michigan University, Kalamazoo, May 11–14.
- 2017 “Teilhard de Chardin and D.G. Leahy: Philosophical Foundations for Lean Architecture and Sustainability,” Long Island Philosophical Society, St. John’s University, New York, April 1.
- 2016 “D. G. Leahy’s *Novitas Mundi: The Good News of a World Renewed*,” Ecumenical Theological and Interdisciplinary Symposium, Metropolitan College of New York, December 3.
- 2016 “Is God Dead?” Fifty Years After the Infamous Easter Issue of *Time*, 1966 Wildcard Roundtable, American Academy of Religion Annual Meeting, San Antonio, November 19–22.
- 2016 Invited panelist, “Author Meets Critics: Ray L. Hart, *God, Being Nothing*,” American Academy of Religion Annual Meeting, San Antonio, November 19–22.
- 2016 Moderator, “Heidegger, Habermas, and the Philosophy of Religion,” Society for Phenomenology and Existential Philosophy, Salt Lake City, October 20–22.
- 2016 “Subjectivity and the Public Sphere: Kierkegaard and Baudrillard,” Long Island Philosophical Society, Molloy College, New York, April 9.
- 2016 “Ontology of *Ressentiment*: Eminescu and Nietzsche,” The 19th Annual Symposium *Eminescu and European Romanticism*, New York, January 16.
- 2016 “Carl Th. Dreyer’s *The Passion of Joan of Arc: A Critical Response*,” American Philosophical Association Eastern Division, Washington DC, January 6–9.
- 2015 “God, Freedom, and Immortality in the Digital Age: Baudrillard’s Perfect Crime,” Ecumenical Theological and Interdisciplinary Symposium, General Theological Seminary, New York City, December 5.

- 2015 “Phenomenological Approaches to Psychopathy: Jaspers, Binswanger, Michel Henry and Contemporary Neuroscience,” Long Island Philosophical Society, St. John’s University, Long Island, New York, April 18.
- 2014 “Retrieving Existential Aspects of Jaspers’s Psychopathology in View of Contemporary Neuroscience,” American Philosophical Association Eastern Division, Philadelphia, December 27–30.
- 2014 “Richard Kearney: Encountering the Stranger: Between Hostility and Hospitality,” Ecumenical Theological and Interdisciplinary Symposium, General Theological Seminary, New York City, December 6.
- 2014 “Boehme as a Source for Schelling’s *Naturphilosophie*,” Society for Phenomenology and Existential Philosophy, New Orleans, October 23–25.
- 2014 “Humor and Melancholy,” American Philosophical Practitioners Association annual meeting, City College of New York, July 26.
- 2014 “Van Gogh’s *Old Peasant Shoes*: Restitutions From Jaspers and Heidegger to Meyer Shapiro and Derrida,” Long Island Philosophical Society, Molloy College, Long Island, New York, April 26.
- 2014 “The Reign of Matter and the Task of the Times: Van Gogh’s Illuminations,” American Philosophical Association Central Division, Chicago, February 26–March 1.
- 2014 “A la recherche du temps perdu: Eminescu between Kantian Melancholy and Heideggerian Boredom,” The 22nd Annual Symposium *Eminescu and European Romanticism*, New York, January 18.
- 2013 Invited panelist in discussion of Marie-Jose Mondzain’s *Image, Icon, Economy: The Byzantine Origins of the Contemporary Imaginary* (Stanford University Press, 2005), American Philosophical Association Eastern Division annual meeting, Baltimore, December 27–30.
- 2013 Invited panelist in discussion of Tom Rockmore’s *Art and Truth after Plato* (University of Chicago Press, 2013), American Philosophical Association Eastern Division annual meeting, Baltimore, December 27–30.
- 2013 “Richard Kearney’s International Guestbook Project” Event, Dharmaram Vidya Kshetram Theological Institute at Christ College, Bangalore, India, October 24.

- 2013 “Apocalypse according to Eminescu: Reflections on the Margins of a Poem,” Romanian Institute for Theology and Spirituality symposium, New York City, January 12.
- 2013 “Hannah Arendt and Karl Jaspers: On Violence,” American Philosophical Association Eastern Division annual meeting, Baltimore, December 27–30.
- 2012 “Time and the Self: Heidegger and Levinas,” Romanian Institute for Theology and Spirituality annual symposium, New York City, December 1.
- 2012 “After the Death of God: God according to Vattimo, John Caputo, Richard Kearney,” International Society for the Study of European Ideas (ISSEI), Nicosia, Cyprus, July 2–6.
- 2012 “Thinking Now Occurring and God That May Be: David Leahy, Richard Kearney, and Singularity,” International Society for the Study of European Ideas (ISSEI), Nicosia, Cyprus, July 2–6.
- 2012 “Badiou and the Destiny of Philosophy,” Long Island Philosophical Society (LIPS), Molloy College, Long Island, New York, April 14.
- 2011 “Author Meets Critics,” discussion of Alina N. Feld, *Melancholy and the Otherness of God*,” American Philosophical Association Eastern Division, Washington DC, December 27–30.
- 2011 “Morbid Psyche and Apocalypse: Jaspers, Baudrillard, Altizer,” American Philosophical Association Pacific Division annual meeting, San Diego, April 20–23.
- 2011 “Jacob Boehme’s Visionary Philosophy: A Source of Modern and Contemporary Dialectics and Voluntarism,” Long Island Philosophical Society, St. Francis’ College, Brooklyn, New York, April 16.
- 2010 “Jean Luc Nancy’s *Dis-Enclosure*: Meaning and Deconstruction of Christianity,” Ecu-  
menical Theological and Interdisciplinary Symposium, New York City, December 4.
- 2010 “Nietzsche, This Musical Socrates,” Long Island Philosophical Society, New York  
Institute of Technology, Old Westbury, New York, November 6.
- 2010 “Culture and Globalization: Functioning Effectively in the Global Society,” joint  
meeting of the Long Island Association World Trade Council and Education  
Committees, Melville, New York, May 11.
- 2009 Respondent to “World Philosophy and the Axial Age Thesis,” Karl Jaspers Society of  
North America, American Philosophical Association Eastern Division annual

- meeting, New York City, December 27–30.
- 2009 “The Genesis of the Self: Michel Henry and Maine de Biran,” Long Island Philosophical Society annual meeting, Long Island University’s C. W. Post Campus, Old Brookville, New York, October 24.
- 2009 “Karl Jaspers and Alain Badiou,” American Philosophical Association annual conference, Central Division, Chicago, February 18–21.
- 2008 “Mircea Eliade and Emil Cioran: Hermeneutical Approaches to Romanian Mythology,” Romanian Institute for Theology and Spirituality Annual Symposium, New York City, December 6.
2007. “Karl Jaspers on Melancholy,” American Philosophical Association annual conference, Baltimore, December 27–30.
- 2006 “The Hermeneutics of the Concept of Melancholy,” Religious Studies Department annual colloquium, Willamette University, November 13.
- 2001 “The Mortal Sin of *Acedia* from Evagrius Ponticus to Emmanuel Levinas,” Association for the Advancement of Philosophy and Psychiatry annual meeting, New Orleans, May 5–6.
- 1996 “Reflections on Post-Revolutionary Romania,” American Academy of Religion annual meeting, New Orleans, November 22–25.

#### HONORS AND AWARDS

- Tuition Scholarship, Department of Religious and Theological Studies, Boston University, 1995–2001
- Luce Foundation Award for Distinctive Progress in Religious Studies, 1993

#### PROFESSIONAL MEMBERSHIP

- American Academy of Religion (AAR), 1996–present
- American Philosophical Association (APA), 2001–present
- Society for Phenomenology and Existential Philosophy (SPEP), 2008–present
- Long Island Philosophical Society (LIPS), 2009–present
- American Philosophical Practitioners Association (APPA), 2009–present
- Comparative Continental Philosophical Circle (CCPC), 2014–present
- North American Schelling Society (NASS), 2014–present
- International Congress on Medieval Studies (ICMS), 2014–present
- International Society for the Study of European Ideas (ISSEI), 2012–present
- Karl Jaspers Society of North America (KJSNA), 2008–present

Kristeva Circle, 2018–present

## LANGUAGES

Full fluency: English, French, Romanian

Reading knowledge: German, Spanish, Italian, Latin

CITIZENSHIP: U.S. Citizen

REFERENCES – Provided upon request